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To: Examiner: Nina Bhat Group: 1761	From: Patti O'Donnell on behalf of Gerard J. McGowan No. of Pages 7 (including cover sheet)
Fax No.: 703-872-9310	Date: September 24, 2003
RE: Fenn et al.; Case No. F3141(V); Serial No. 08/890,490	
Attached please find: 1. Second Preliminary Amendment 2. Transmittal letter for: Applicant: Fenn et al. Serial No.: 08/890,490 UNUS No.: 96-0319-UNI Filed: July 9, 1997 For: Frozen Food Product	

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on 9/24/03

9/24/03

Gerard J. McGowan, Jr.
Reg. No. 29,412
Attorney for Applicant(s)

Date of Signature

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

CASE #F3141(V)
UNUS #96-0319-UNI

OFFICIAL

Applicant: Fenn et al.
Serial No.: 08/890,490
Filed: July 9, 1997
For: FROZEN FOOD PRODUCT

Group: 1761
Examiner: Nina Bhat
Edgewater, New Jersey 07020

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.
☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

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☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

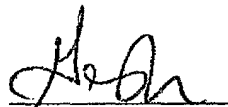
☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

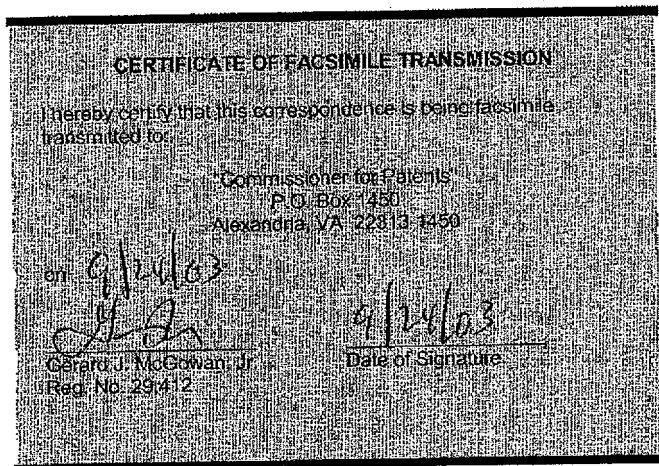
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GJM/pod
(201) 840-2297


Gerard J. McGowan, Jr.
Attorney of Record
Reg. #29,412

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**PATENT**

UNUS #F3141(V)
CASE #96-0319-UNI

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Fenn et al.
Serial No.: 08/890,490
Filed: July 9, 1997
For: Frozen Food Product

Group: 1761
Examiner: Nina Bhatt
Edgewater, New Jersey 07020

SECOND PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Further to the Preliminary Amendment faxed on August 29, 2003 and prior to taking any action on the merits, please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.